

# **AGENDA**

## **Nevada State Emergency Response Commission Funding Committee Meeting**

**Thursday, April 6, 2006 – 11:00 a.m.**  
***Professional Engineers & Land Surveyor's State Board Room***  
***1755 E. Plumb Lane, Suite 130***  
***Reno, Nevada***

**Committee Members:** Richard Brenner-Chair, Susan Crowley, Larry Farr, John Helmreich, Verl Jarvie

*The Commission may take action on items marked by an asterisk (\*). Items may be taken out of the order presented on the agenda at the discretion of the chairperson*

### **I. CALL TO ORDER**

### **II. INTRODUCTION**

### **III. OLD BUSINESS**

- A. \*Approval of the January 12, 2006 meeting minutes

### **IV. NEW BUSINESS**

- A. \*Discussion/Review/Recommendation of fiscal year 2007 SERC grant applications to the SERC
- B. Report of fiscal year/program audits of Elko, Humboldt, Lander and Pershing counties performed by SERC staff.
- C. \*Discussion/Review/Approval of fiscal year 2006 Hazardous Materials Emergency Preparedness (HMEP) “mid-cycle” grant application from Lyon County and Storey County LEPCs

### **V. PUBLIC COMMENTS**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### **VI. \*ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Suzanne Adam, posted or caused the posting of this agenda on or before April 3, 2006, 9:00 a.m. at the following locations:

*State Emergency Response Commission – 2621 Northgate Lane, Suite 10 – Carson City*  
*Carson City Public Library – 900 N. Roop Street – Carson City*  
*Department of Public Safety – 555 Wright Way – Carson City*  
*Professional Engineers & Land Surveyor's State Board – 1755 E. Plumb Lane, Suite 130 – Reno*

*Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas*  
*Grant Sawyer Building – 555 E. Washington Street – Las Vegas*  
*SERC Web Site – [www.serc.nv.gov](http://www.serc.nv.gov)*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at 775-687-6973. Twenty-four hour advance notice is requested.